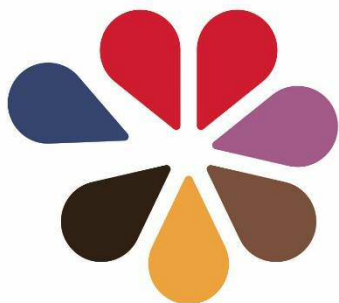




DOWNTOWN
PRESBYTERIAN CHURCH

All Included



[Click Here to Listen](#)

2

Invocation

All: Lord of mercy and compassion, be with us this day as we hear of the healing love of Jesus. Remind us that we are also recipients of his compassion and we are called to bring the same hope and love to others. Prepare us for service in His Name. **AMEN.**

*Hymn

In Christ There Is No East or West
(Music may be found on page 7.)

MC KEE

Prayer of Confession

All: Patient Lord, you know us so well. We are fascinated by healing and can talk all day about the miracles, but we do not understand the compassion of Christ. We often say, "Just heal us; or Just make me rich; or Just make things go better at work" or other such deals and then we promise our faithfulness and witness. But in our hearts, we just don't get it. Please forgive us, Lord, when our greed and fear get in the way of understanding. Help us to know the transformational power of your love. Get us ready to be faithful witnesses to you in all that we say and do. It is in Jesus' Name that we pray. **AMEN**

Words of Assurance

Leader: Words of Assurance

In the Name of Jesus Christ, you have been healed. Praise be to God who has given you new life. **AMEN.**

Scripture

Proverbs 22:1-2, 8-9, 22-23
Psalm 125:1-5

Time for Young Disciples

Music for Reflection

Come to the Water

Cary Ratcliff

*"O let all who thirst, let them come to the water.
And let all who have nothing, let them come to God.
Let them come to God without money, without price.
Why should you pay the price, except for God?"*

*And let all who seek, let them come to the water,
And let all who have nothing, let them come to God.
Let them come to God without money, without strife.
Why should you spend your life, except for God?"*

*And let all who toil, let them come to the water,
And let all who are weary, let them come to God.
Let them come to God, all who labor without rest.
How can your soul find rest, except for God?"*

*And let all the poor, let them come to the water.
Bring the ones who are laden, bring them all to God.
Bring them all to God, bring the children without might.
Easy the load and light, O come to God."*

Text: John B. Foley, SJ, alt.

Scripture

James 2:1-10 (11-13) 14-17

Sermon

All Included
Mark 7:24-37

Rev. Davis

Affirmation of Faith

All: In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve.

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor,

and binds us together with all believers in the one body of Christ, the Church. The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the church. In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.

*Hymn

Heaven Shall Not Wait

HEAVEN SHALL NOT WAIT

(Verses 1, 2, and 4 - Music may be found on page 8.)

Joys and Concerns

Prayers of the People

Prayer of Jesus

Our Creator, who art in heaven, hallowed be thy name. Thy Spirit come! Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the Spirit, and the power, and the glory, forever. Amen.

Invitation to the Offering

Offertory Music

Down in the River to Pray

Arr. J. David Moore

*Doxology

Praise God from whom all blessings flow;
Let songs rise up from earth below;
Let stars and galaxies enthrone;
Creator, Christ, and Spirit, One! Amen.

Prayer of Dedication

*Hymn

Live Into Hope
(Music may be found on page 9.)

TRURO

*Charge and Benediction

Postlude

Fugue in G Major, BWV 541

J.S. Bach

*Passing of the Peace

The peace of Christ be always with you.

And also with you.

~~~~~

Thank you to:

Liturgist: Bob Richane

Musicians: Kathryn Borden, Jason Cloen, Alan Jones,  
Carol Snook, Tony Sun, Taybian Wells, and Lee Wright

Live Stream Team: Don Fairman, David McDowell, Jim Parks, Sally Allison

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### **This Week at Downtown United Presbyterian**

#### **Sunday, September 8**

9:45AM Sunday Forum-Anti DEIB Laws  
10:00AM Worship Music Rehearsal  
10:45AM Nursery  
11:00AM Worship -Rev. Phil Davis  
11:15AM Sunday School  
12:00PM Coffee Hour in Sanctuary

#### **Tuesday, September 10**

10:30AM Bible Study Mtg via Zoom  
6:30PM Deacons Mtg via Zoom

#### **Wednesday, September 11**

7:00PM Worship Music Rehearsal

#### **Thursday, September 12**

5:00PM Finance Team Mtg via Zoom  
7:30PM Property Team Mtg via Zoom

#### **Sunday, September 15**

10:00AM Worship Music Rehearsal  
10:45AM Nursery  
11:00AM Worship -Rev. Phil Davis  
11:15AM Sunday School  
12:00PM Golden Jubilee Luncheon  
7:00PM Sophia Circle via Zoom

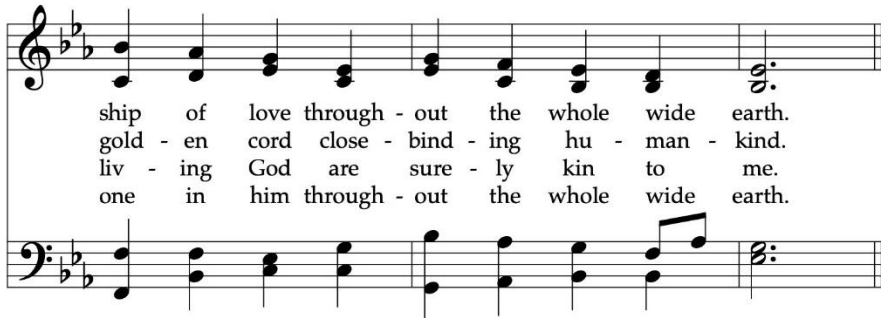
# In Christ There Is No East or West 318



1 In Christ there is no east or west, in  
 2 In Christ shall true hearts ev - ery - where their  
 3 Join hands, dis - ci - ples of the faith, what -  
 4 In Christ now meet both east and west; in



him no south or north, but one great fel - low -  
 high com - mu - nion find; his ser - vice is the  
 e'er your race may be. All chil - dren of the  
 him meet south and north. All Christ - ly souls are



ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

TEXT: John Oxenham, 1908, alt.  
 MUSIC: Alexander Robert Reinagle, 1836

ST. PETER  
 CM  
 (alternate tune: MC KEE, 317)

# Heaven Shall Not Wait

773

Capo 1: (D) (G) (A) (A7) (D) (Bm7) (Em) (A)  
 E<sup>b</sup> A<sup>b</sup> B<sup>b</sup> B<sup>b</sup>7 E<sup>b</sup> Cm7 Fm B<sup>b</sup>

1 Heaven shall not wait for the poor to lose their pa-tience,  
 2 Heaven shall not wait for the rich to share their for-tunes,  
 3 Heaven shall not wait for the dawn of great i-de-as,  
 4 Heaven shall not wait for tri-um-phant Hal-le-lu-jahs,

(D) (G) (A) (A7) (D) (G) (Asus) (A)  
 E<sup>b</sup> A<sup>b</sup> B<sup>b</sup> B<sup>b</sup>7 E<sup>b</sup> A<sup>b</sup> B<sup>b</sup>sus B<sup>b</sup>

the scorned to smile, the de-spised to find a friend:  
 the proud to fall, the e-lite to tend the least:  
 thoughts of com-pas-sion di-vorced from cries of pain:  
 when earth has passed and we reach an-oth-er shore:

(Bm7) (Em) (F#m) (Bm7) (D) (Em7) (A)  
 Cm7 Fm Gm Cm7 E<sup>b</sup> Fm7 B<sup>b</sup>

Je-sus is Lord; he has cham-pioned the un-want-ed;  
 Je-sus is Lord; he has shown the mas-ter's priv-ilege:  
 Je-sus is Lord; he has mar-ried word and ac-tion;  
 Je-sus is Lord in our pres-ent im-per-fec-tion;

(D) (G) (A) (A7) (D) (Bm) (Em)  
 E<sup>b</sup> A<sup>b</sup> B<sup>b</sup> B<sup>b</sup>7 E<sup>b</sup> Cm Fm

in him in-jus-tice con-fronts its time-ly  
 to kneel and wash ser-vants' feet be-fore they  
 his cross and com-pa-ny make his pur-pose  
 his power and love are for now and then for

1-3 4  
 (Asus) (A) (Asus) (A) (D)  
 B<sup>b</sup>sus B<sup>b</sup> B<sup>b</sup>sus B<sup>b</sup> E<sup>b</sup>

end. ev-er-er-more.  
 feast.  
 plain.

This stirring, prophetic hymn is organized around two recurring four-syllable phrases, the first of which introduces an idealized scenario of what Dietrich Bonhoeffer would call "cheap grace," while the second announces the "costly grace" of God's redeeming work in Jesus Christ.

TEXT: John L. Bell and Graham Maule, 1987

MUSIC: John L. Bell, 1987

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HEAVEN SHALL NOT WAIT

12.11.12.11

1 Live in - to hope of cap - tives freed, of sight re -  
 2 Live in - to hope! The blind shall see with in - sight  
 3 Live in - to hope of lib - er - ty, the right to  
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the  
 and with clar - i - ty, re - mov - ing shades of  
 speak, the right to be, the right to have one's  
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!  
 pride and fear, a vi - sion of our God brought near.  
 dai - ly bread, to hear God's word and thus be fed.  
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.

## ***Welcome Visitors!***

**Nursery Care** for children up to 2<sup>nd</sup> Grade is available in room C24.

**Children not in nursery care** will be invited forward during the "Time with Our Children and Youth" for a brief time with the pastor, and then will be taken up to their Sunday School room by their teacher. Parents are welcome to come up with their kids if they would like.

**You may place your offering** in the offering plates as they are passed. If you would like to donate online you can use the QR code to the right to make your contribution to the church.



**+We seek** to use diverse images and liberating language about divine presence in our services of worship. Please feel free to adapt the words in hymns and prayers as needed so that they express your faith.

**This is a Hearing Loop equipped sanctuary** – please switch your hearing aid to the "T" (telephone) position.

**\* An asterisk indicates** "please rise in body or spirit."

**We hope you will join us** after worship for conversations and refreshments! Cookies and drinks are available in the front of the sanctuary.

**^Joys and Concerns** – If you have a joy or concern that you would like to lift in prayer today, please complete a Prayer Request slip (available by the worship bulletins) naming the person(s), situation or event, and any other information that you would like to be shared. The prayer requests will be collected during the hymn following the sermon and provided to the pastor.



**DUPC Sunday Forum**

**~ September Series ~**

**“Diversity: New Opportunities  
for People of Faith”**

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**Sept. 8**

**A Wave of Anti-DEIB Laws Across America**

Panel—Dr. Michelle Laura Flood -St. John Fisher University,  
Dr. Rashid Muhammad  
and Patricia Tweet, DEIB co-Chair

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**Sept. 15**

***No Sunday Forum***

*50th Anniversary Event following Worship*

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**Sept. 22**

**What Our Youth Say About Diversity**

Rosa and Jai Bouphavong,  
and members of Teen Empowerment

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**Sept. 29**

**A Global Failure in Respecting Diversity?  
The War in Gaza**

Windsor Wade

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**Sundays, 9:45 AM ~ The Shaw Room**

## The Downtown Church Staff

Keisha Betts, Office Administrator  
Cheryl Bittle, Weekend Receptionist  
Jason Cloen, Associate Musician  
The Rev. Philip B. Davis, Sr.,  
Stated Supply Pastor  
Eileen Dietsch, Director of Operations  
Jackie Griffin, Nursery Coordinator  
Alan Jones, Associate Musician  
Clifford Lampley, Shift Supervisor  
David Mear, Business Manager

Moses Nhial, Maintenance  
Andrea Piccone, Bookkeeper  
& Receptionist Coordinator  
Tyrone Reeves, Maintenance  
Robin Shultz, Sunday School Teacher  
Joseph Taylor, Maintenance Supervisor  
Ed Verna, Maintenance  
Lee S. Wright, D.M.A.,  
Director of Music Ministry

## Parish Leaders

Mary Rees – Clerk of Session

Henry Ehindero, Cindy Hamilton, Jacque Hancock co-Moderators of Deacons

### Session

The Rev. Philip B. Davis,  
Moderator  
Nancy Brown  
David Lee  
Bob Richane  
Sally Allison  
Sam King

Jim Vesper

Raina Bouphavong  
Pat Tweet  
Mary Rees

### Deacons

Bob Carlisle  
Andrea Folan  
Elizabeth Katz  
Elaine Johnson

Stephen Lloyd  
Grania Marcus  
Carol Samuel  
Kelley Sheils  
Marilyn Terpening  
Sandy Morales  
Helen Ganotis

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[www.DowntownPresbyterian.org](http://www.DowntownPresbyterian.org)





# **Merger Memories & More**

**Sunday, September 15**  
after worship  
**The Shaw Room, 2nd Fl**

*Forward from 50:  
Lighting the Way!*

**Come join us for a light lunch.  
Stay for a special time of sharing  
by several members.**

**Sign up at the Front Desk or  
at Coffee Hour  
after Worship.**